

NORTH-MONTOUR SPORTSMEN'S ASSOCIATION, INC.

APPLICATION FOR MEMBERSHIP SOCIAL _____ ACTIVE _____

Name of Applicant _____

Address _____

City _____ State _____ Zip Code _____

Telephone # _____ Telephone # _____

Date of Birth _____ Citizen of USA? YES ___ NO ___

Profession/Business _____

Is the applicant a member of the NRA? YES _____ NO _____

Membership Level _____ ID Number _____

Is applicant interested in firearms? YES _____ NO _____

Type: Pistol ___ Small bore ___ Shotgun ___ Rifle ___ Other ___

Is applicant interested in Archery? YES _____ NO _____

Has applicant ever been expelled or barred from membership in this or any other sportsmen's association? **YES ___ NO ___

Has applicant ever been denied hunting or fishing privileges by state or federal government? **YES ___ NO ___

**If answer is yes, explain in writing on page-2 of this application.

Applicant must agree to meet the work requirement of 2 days or 16 hours per year. YES ___ **NO ___ **If no, explain on page-2

NOTE: Falsification of information on this application or any negative behavior shall result in immediate suspension from The North-Montour Sportsmen's Association, Inc. and release said association from all dues refunding obligations.

Signature of Applicant: _____

Date of Application: _____

This Association was organized to conserve, restore and manage the game, fish and other wildlife and its habitat in North Montour county and its environs, to promote and maintain friendly relations with landowners and sportsmen, to cooperate in obtaining proper respect for and observation of the fish and game laws, and as far as possible to spread knowledge of useful wildlife among the residents of this area.

Any citizen of the United States of suitable character and interest, after the application has been signed by two (2) shareowners who are in good standing, and approved by a majority of the Board of Directors present, may be voted into a membership by a majority of the shareowners of the Association present at any stated meeting. The Applicant should present this application in person for consideration and attend said monthly meeting. The monthly meetings are held the first Wednesday of each month at 7:00 PM.

Sponsor #1: _____ Date _____
 Print/Sign

Sponsor #2: _____ Date _____
 Print/Sign

Membership Level:

	Social Member - \$50.00 Per Year
	Junior Member, under 18 years - \$10.00 Per Year
	Senior Member, 70 years or older - \$20.00 Per Year
	Initiation/Processing Fee is \$10.00
	Shareowner/Active Member - Social Member Plus One Time \$50.00 Shareowners Fee

A Social Member shall have all the rights and benefits of an Active Member except the voting privilege and the right to hold elective office.

If called upon to hold office, would you do so? YES ___ NO ___

Additional space: _____

Date of SOCIAL ___ ACTIVE ___ Membership Approval _____.